

The National Hydrogen Association's 16th Annual Conference and Hydrogen Expo USA

March 29th - April 1st, 2005 • Marriot Wardman Park Hotel • Washington, DC - USA

P R O C E E D I N G S O R D E R F O R M

To order a copy of the 2005 Conference Proceedings on three CDs, please complete the information below and send it to:

2005 Conference Proceedings
National Hydrogen Association
1800 M Street NW, Suite 300 North
Washington, DC 20036-5802, U.S.A.

You may also fax it to 202-223-5537.

For more information on the NHA Annual Hydrogen Conference, visit
www.HydrogenConference.org or contact Emily Bryant, Events Manager, at 202-223-5547, x327,
or via email at bryantE@HydrogenAssociation.org.

Company _____

Contact Person _____

Title _____

Phone _____ Fax _____

Address _____

City _____ State _____

Postal Code _____ Country _____

E-mail _____

Website _____

☐ Check for \$100 (payable to the NHA) ☐ Purchase Order # _____