

# Application for Membership

## NATIONAL HYDROGEN ASSOCIATION

1800 M Street, NW, Suite 300 Washington, DC 20036-5802 Tel: 202-223-5547 Fax: 202-223-5537

E-Mail: info@HydrogenAssociation.org

OrganizationAddress			
Telephone	_ Fax	Web	
wishes to be considered as a(n): (check one)		<ul> <li>☐ Sustaining Member</li> <li>☐ Industry Member</li> <li>☐ Industry Associate Member (1st year only)</li> </ul>	☐ Small Business Member ☐ Government/Non-Profit Member ☐ University/Education Member
	-	meetings, hold office, participate in NHA program and exercise other rights and responsibilities as de	•

#### **Sustaining Members**

Open to all organizations that are eligible for any of the other three membership classes, that prefer the benefits of increased participation in all NHA programs without additional fee and assurance of a seat on the NHA Board of Directors, up to a bylaw-defined limit.

### **Industry Members**

Open to all business organizations including corporations, partnerships, public or private utilities; major buyers or users of hydrogen; and highly qualified individuals, provided such organization or individual is interested or involved in the production, storage, transportation, utilization, or technology related to hydrogen in the United States, or is otherwise associated therewith, are eligible for membership as Industry Members. Full Industry Members are entitled to proportionate representation on the Board of Directors.

An organization or individual eligible for Industry Membership may apply for election as a full Industry Member, or as an Associate Industry Member. For one year after election, as Associate Industry Member shall pay annual dues equal to 75% of the Industry Member annual dues, and be ineligible to vote or hold office. Thereafter, the Associate Industry Member shall be considered a full Industry Member, with all the rights and obligations of such membership.

### **Government/Non-Profit Members**

Open to all government agencies, departments, and research laboratories other than those eligible for Industry Membership; and all non-profit organizations, interested or involved in hydrogen production, storage, transportation, utilization or technologies.

Government/Non-Profit Members are entitled to proportionate representation on the Board of Directors.

## **Small Business Members**

Small Business Members are organizations which, except for size, would be qualified to be Industry Members. Small businesses are those that have fewer than 50 employees.

Small Business Members are entitled to proportionate representation on the Board of Directors.

#### **University/Education Members**

Universities, education organizations, and highly qualified individuals dedicated to education, research scholarship, or other academic or theoretical pursuits relating to hydrogen production, storage, transportation, utilization or technologies, are eligible for membership as University/Education Members.

University/Education Members are entitled to proportionate representation on the Board of Directors.

Company Profile (include your organization's interest in hydrogen):									
							—		
							—		
Please indicate which keywords	could be us	ed in a descript	ion of yo	our organization (c	heck as many a	as needed):			
☐ Automobile Manufacturers ☐ Internal Combustion Engines ☐ Renewables	□Electrolyzer □National Laboratory □Storage		□Nucl	Energy Company		n			
AGREES to payment of annual membership  Sustaining Member: Industry Member: Government/Non-Profit Member: Small Business Member: University/Education Member:		\$15,000 See Ladder		Industry Member Ladder (Based on Corporate Gross		Industry Associate Member Ladder			
				Revenue) \$7,750 (Greater than \$5B) \$7,250 (\$500M -\$5B) \$6,750 (\$50M - \$500M) \$6,000 (Less than \$50M)		(First year only) \$5,812.50 (Greater than \$5B) \$5,437.50 (\$500M -\$5B) \$5,062.50 (\$50M - \$500M) \$4,500 (Less than \$50M)			
☐ ATTACHES to this app ☐ AGREES to payment o  *Industry Applicants only: Pleas appropriate dues category.	f an invoice e sign here	for the member to verify that yo	ership du	es, within 60 days.					
*Small Business Applicants only	: Please sig		that you	ır organization has	50				
APPOINTS until further notice,	the following	ng representativ	res:						
Official Representative						TITLE			
Mailing Address									
TELEPHON			E	АX		E-Mail			
Alternate						TITLE	—		
	М	AILING ADDRESS							
TELEPHON	NE		F	AX		E-Mail			
Name —				Title					
Signature —				<b>—</b> Date ———					
2.8				2					
This organization was informed	about the N	HA by:							
The following organization may	be intereste	ed in NHA mem	bership:						

<sup>\*</sup>Falsification of information on this application may result in termination of membership.